



George S. Patton Continuation High School

## School Site Council

Thursday, February 20, 2025

1:40 pm – 3:00 pm



### Agenda:

- |       |  |                                     |
|-------|--|-------------------------------------|
| I.    | <b>Welcome &amp; Call to Order</b>                             | <b>Adrian Rivera, Chairperson</b>   |
| II.   | <b>Flag Salute</b>   | <b>Mrs. Rivera, Parliamentarian</b> |
| III.  | <b>Public Comment</b>  | <b>Mrs. Rivera, Parliamentarian</b> |
|       | <i>Comentario público</i>                                      |                                     |
|       | a. <b>Time for public comments and concerns</b>                |                                     |
|       | b. <b>3 speakers maximum for a maximum of 5 minutes each</b>   |                                     |
| IV.   | <b>Roll Call for Quorum</b>                                    | <b>Ms. Bohanon, Secretary</b>       |
| V.    | <b>Review and Approval of <a href="#">Minutes</a> (ACTION)</b> | <b>Ms. Bohanon, Secretary</b>       |
| VI.   | <b>Principal's Update</b>                                      | <b>Mr. Paek, Principal</b>          |
|       | a. <b><a href="#">District-wide Phone Policy</a> feedback</b>  |                                     |
|       | b. <b>WASC visitation update</b>                               |                                     |
|       | c. <b><a href="#">School Experience Survey 2023-24</a></b>     |                                     |
| VII.  | <b>School Safety Committee</b>                                 | <b>Mr. Paek, Principal</b>          |
|       | a. <b>Western Ave Construction</b>                             |                                     |
| VIII. | <b>English Learners Update</b>                                 | <b>Mrs. Neal, ELD Teacher</b>       |
|       | <i>Actualización para estudiantes de inglés</i>                |                                     |
| IX.   | <b>New Business</b>  | <b>Adrian Rivera, Chairperson</b>   |
| X.    | <b>Announcements</b>   | <b>Adrian Rivera, Chairperson</b>   |
|       | a. <b>Next SSC Meeting March 20, 2025</b>                      |                                     |
| XI.   | <b>Adjournment (ACTION)</b>                                    | <b>Adrian Rivera, Chairperson</b>   |

**Agenda posted: February 18, 2025 - online, Main Office, Parent Center**

*Agenda publicada: 18 de febrero de 2025 - en línea, oficina principal, centro de padres*

*To review or obtain copies of materials, please visit the main office of Patton High School. Individuals wishing to speak under the Public Comment section on the agenda must sign up at the meeting and should plan to arrive early, as they can no longer register once the list is full or once it is collected prior to the beginning of the Public Comment section on the agenda.*